



MICHIGAN DEPARTMENT OF STATE  
BUREAU OF ELECTIONS

FILED  
STATEMENT OF ORGANIZATION FOR CANDIDATE COMMITTEES

03 AUG 29 PM 1:33

REG # 2003241013

TYPE OR PRINT CLEARLY. AN AMENDMENT TO THIS FORM MUST BE FILED IF INFORMATION ON THE FORM CHANGES.  
SEE INSTRUCTIONS ON REVERSE FOR UPDATING PROCEDURES.

1. Committee Identification No. <u>137289</u>		MACOMB COUNTY CLERK MT. CLEMENS, MICHIGAN	
2. Type of Filing a. <input checked="" type="checkbox"/> Original OR b. <input type="checkbox"/> Amendment to Item(s)#		c. Date Change(s) Took Place / /	
3. Full Name Of Committee (must include candidate's first and last name) <u>Wally's Community To Elect Stampen</u>			
4. Candidate Last Name <u>STAMPEN</u>		First Name <u>Wally</u> M.I.	
4a. County of Residence <u>Macomb</u>		4b. Political Party (If applicable) _____	
4c. Office Sought: (Check one)			
<input type="checkbox"/> Governor <input type="checkbox"/> Lt. Governor <input type="checkbox"/> State Senator <input type="checkbox"/> State Representative <input type="checkbox"/> Secretary of State <input type="checkbox"/> State Board of Education <input type="checkbox"/> Bd of Regents'UM <input type="checkbox"/> Bd of Trustees MSU <input type="checkbox"/> Bd of Gov WSU <input type="checkbox"/> Attorney General <input type="checkbox"/> Court of Appeals <input type="checkbox"/> District Court <input type="checkbox"/> Probate Court <input type="checkbox"/> Detroit Records Court <input type="checkbox"/> Supreme Court Justice <input type="checkbox"/> Circuit Court			
4d. District # or Jurisdiction <u>Fraser</u>		<input type="checkbox"/> Local or Other (Please Specify <u>City Council</u> )	
5. Date Committee Was Formed <u>8-29-03</u> (Mo/Day/Yr)		6. Committee Area Code and Phone Number <u>586 294-8110</u>	
7. Committee Mailing Address (May be P. O. Box) Include Zip Code <u>33251 Duncan</u> <u>Fraser, MI 48026</u>		7a. Committee Street Address (May <u>not</u> be P. O. Box) <u>33251 Duncan</u> <u>Fraser, MI 48026</u>	
8. <u>Treasurer</u> . Name and Mailing Address of Committee Treasurer (Last Name, First Name, Middle Initial. Please Include Zip Code.) <u>JONES, MARC</u> <u>33261 Duncan</u> <u>Fraser, MI 48026</u> Area Code and Phone <u>586-945-0437</u>		9. <u>Designated Record keeper</u> . Name and address of the person (other than the treasurer) who will be responsible for the committee's records and Campaign Statement filings. If committee treasurer will handle these responsibilities, leave this item blank. <u>Randee Stampen</u> <u>33251 Duncan</u> <u>Fraser, MI 48026</u> Area Code and Phone <u>586-294-8110</u>	
10. <input type="checkbox"/> <b>REPORTING WAIVER</b> The committee does NOT expect to receive or expend in excess of \$1,000.00 in an election. The Reporting Waiver will be automatically lost if the committee exceeds the \$1,000 threshold. (Direct and in-kind contributions, expenditures and outstanding debt count against the \$1,000.00 Reporting Waiver threshold.) Funds left over from one election count toward the "amount received" for the next election. <b>Please note: If a request for a Reporting Waiver is not received on or before the filing deadline of a required Campaign Statement, that Campaign Statement cannot be waived.</b>			
11. Names and Addresses of depositories or intended depositories of committee funds. (Michigan Bank, Credit Union or Savings & Loan Association)		12. This item applies only to a Gubernatorial Candidate Committee.	
11a. Official Depository: <u>Huntington Bank</u>		<input type="checkbox"/> Check if this committee intends to seek qualifying contributions for public funding.	
11b. Secondary Depository: <u>26501 Little Mack</u> <u>St. Clair Shores, MI 48081</u>			
13. Verification: I/We certify that all reasonable diligence was used in the preparation of the above statement, and that the contents are true, accurate and complete to the best of my/our knowledge or belief.			
Current Treasurer <u>MARC JONES</u> Type or Print Name		Date <u>8-29-03</u> Mo. Day Year	
Candidate <u>Wally STAMPEN</u> Type or Print Name		Date <u>8-29-03</u> Mo. Day Year	